

Allen Temple Baptist Church

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Sunday School Live 

Sunday October 26, 2025

Subject Title: Changes Promised

Devotional Reading: Psalm 103:17–22

Lesson Text: Jeremiah 31:29-34; John 1:17

Instructor: Michael McCants

GOALS FOR TODAY

- 1. Understand the benefit and Blessing in the New Covenant through Jesus Christ.**
- 2. Harmonize Jeremiah 31:29–30 with Exodus 20:5; 34:7.**
- 3. Embrace how the Holy Spirit brings awareness of sin and gives desire to love God faithfully.**

LESSON OUTLINES

- 1. Introduction | Context**
- 2. Change in Attitude (Jeremiah 31:29–30)**
- 3. Change in Covenant (Jeremiah 31:31–34)**
- 4. Change in Mediator (John 1:17)**
- 5. Conclusion | Application**
- 6. Thought to Remember | Prayer**

THE PROPHET JEREMIAH

- **Consecrated and appointed before birth. Jer. 1:5**
- **Born 650-55 BC. Son of a Priest named Hilkiah, Jeremiah was a Major Prophet of the Bible and the Author of the book of Kings, and Lamentations.**
- **Jeremiah was the last Prophet God sent to Judah before it became captive to Babylon.**

THE PROPHET JEREMIAH

- Prophesied during the reign of Judah's last five kings.
- His Ministry ending after the destruction of Jerusalem 586/587 BC.
- Jeremiah directed by God, preached doom to an unfaithful nation. Furthermore, his message from GOD was ultimately one of repentance and restoration.

COVENANT DESCRIPTION

- 1. A covenant is a divinely initiated agreement revealing relationship and redemption.**
- 2. God initiates; humanity responds by faith.**
- 3. Covenants show that salvation history is not random but relational and purposeful.**

COVENANT SIGNIFICANCE

The Biblical Covenant begins with God's desire to be in relationship with His creation.

Each covenant reveals a God's faithfulness and grace.

***Gen. 9:8–17* God's covenant with Noah = preservation.**

***Gen. 17:7* God's covenant with Abraham, emphasized His everlasting commitment.**

JEREMIAH 31:27,28 NRSV

Individual Retribution

27 The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals.

28 And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord.

JEREMIAH 31:29-30 NRSV

1. **Change in Attitude (Jeremiah 31:29–30)**
 - A. **Old Proverb (v.29)**
 - B. **New Reality (v.30)**
 - C. **Shirking Responsibility**

JEREMIAH 31:29,30 NRSV

29 In those days they shall no longer say:

“The parents have eaten sour grapes,
and the children’s teeth are set on edge.

30 But all shall die for their own sins; the teeth of
the one who eats sour grapes shall be set on edge.

QUESTIONS TO CONSIDER

- 1. What life consequences have I blamed on a past generation's or family member's sin?**
- 2. Where do I struggle most in being accountable?**
- 3. How would I describe the emotions of facing the consequences of my sins to the next generation?**

JEREMIAH 31:31-34 NRSV

- 2. Change in Covenant (Jeremiah 31:31–34)**
 - A. Why It's Needed (vv.31–32)**
 - B. How It's Different (vv.33–34)**
 - C. Action from the Heart***

JEREMIAH 31:31-32 NRSV

- 31** The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the House of Judah.
- 32** It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD.

JEREMIAH 31:33 NRSV

33a But this is the covenant that I will make with the house of Israel after those days, says the Lord

33b I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people.

JEREMIAH 31:34 NRSV

34 No longer shall they teach one another or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD, for I will forgive their iniquity and remember their sin no more.

QUESTIONS ???

- 1). Do You Remember when someone overlooked a past offense, and showed you undeserved grace?
- 2). What did it feel like to receive that grace?

NOTE: *God can use the kindness in others to show us the ungodliness in ourselves.*

Key Text

JEREMIAH 31:33B NRSV

“I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people.”

KEY POINTS TO REMEMBER

- **Jeremiah's message offers hope amid judgment.**
- **God's law now lives within us through the Holy Spirit.**
- **Accountability brings clarity, repentance, and restoration.**
- **Spiritual maturity requires responsibility, not excuses.**
- **We Have Salvation Freely Through Jesus.**

LIFE APPLICATION

- **Live With Ownership of The New Covenant.**
- **Share The Goodness of Jesus Christ With Others.**
- **Our Individual and Corporate Body Actions Matter.**
- **Love Your Neighbor As Yourself.**
- **John 3:16-18**

BIBLICAL REFERENCES

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- A. Covenant as a Subversive Paradigm. W. Brueggemann**
- B. Covenant References: Dr. R. Scott Clark: John Calvin**
- C. NASB | NIV Biblical Study Guide.**
- D. New Interpreters Bible | Jeremiah.**
- E. Jeremiah and Lamentations: Judgment & Grace.
(Macarthur Bible Studies).**



How Allen Temple Receives Members

- **Candidate for Baptism:** Upon the profession of faith in Christ as Lord, Savior, and Forgiver of your sins.
- **Christian Experience:** You are inactive as a church member and wish to activate your church membership and renew your relationship with Jesus Christ.
- **Transfer of Membership:** From one church to another by letter



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